

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>A. F. "Sonny" Armond, Jr. 2400 Hudson Place New Orleans, Louisiana 70131</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district)</p> <p>REPRESENTATIVE HOUSE DISTRICT 102</p>	<p>OFFICE USE ONLY</p> <p>10/94</p> <p>Supp</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">0001430</p>
<p>3. Date of Primary <u>October 1, 1994</u></p> <p>This report covers from <u>February 16, 1999</u> through <u>February 15, 2000</u></p>		<p>Ministry of State Affairs</p>
<p>4. Type of Report</p> <p><input type="checkbox"/> 180th day prior to primary      <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 90th day prior to primary      <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 30th day prior to primary      <input checked="" type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general      <input type="checkbox"/> Amendment/10 prior report</p>		<p>Amendment</p>
<p>5. FINAL REPORT IF:</p> <p><input type="checkbox"/> Withdrawn      <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>		<p>Ⓟ</p>
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>Bank of Louisiana 197 Westbank Expressway Gretna, Louisiana 70053</p>	<p>7. Full Name and Address of Treasurer</p> <p>Mary Finkle 841 Holyoke Place Gretna, LA 70056</p>	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee</p>
<p>9. Name of Person Preparing Report <u>Virginia M. Armond</u></p> <p>Daytime Telephone <u>(504) 367-1089</u></p>		<p>b. Name and address of committee's chairperson</p>
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>Amendment</u> of <u>February 15, 2000</u></p> <p><i>Virginia M. Armond</i> Signature of Candidate or Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>(504) 367-1099</u> Daytime Telephone</p> <p><u>Amendment(s) Attached</u></p> <p>Signature of Treasurer Daytime Telephone</p>		<p>c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">RECEIVED IN</p>

AMENDMENT

FEB-10-2000 13:40

LA ETHICS ADMIN

2259221-446

P. 04

**CANDIDATE'S REPORT**

(To be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY**10/94  
Supp  
2/15

0001400

SCANNED

Date: 2/29/00 By: H

**1. Qualifying Name and Address of Candidate**A. P. "Bunny" Armond, Jr.  
2400 Hudson Place  
New Orleans, Louisiana 70131**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**REPRESENTATIVE  
HOUSE DISTRICT 102**3. Date of Primary** October 1, 1994

This report covers from February 16, 1999 through February 15, 2000

**4. Type of Report:**

- 180th day prior to primary       90th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

**5. FINAL REPORT K:**

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unprocessed

**6. Name and address of financial institution**

(Forms required by law to use and/or state banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Louisiana  
197 Westbank Expressway  
Gretna, Louisiana 70053**7. Full Name and Address of Treasurer**Mary Finkle  
841 Holyoke Place  
Gretna, LA 70056**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

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 FEB 10 2000  
 LA ETHICS ADMIN  
 2259221-446
**9. Name of Person Preparing Report** Virginia M. Armond

Daytime Telephone (504) 367-1089

**b. Name and address of committee's chairperson**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This report is filed on February 2, 2000

 Signature of Candidate (Principal)  
 (To be signed by Chairperson only if report by  
 principal campaign committee)

(504) 367-1089

Daytime Telephone

**c. Name and address of all subsidiary committees, if any**  
(Use additional sheets if necessary)

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Line 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	(116.70)
15. Plus total receipts this period <small>(Line 8 above)</small>	+
16. Less total disbursements this period <small>(Line 13 above)</small>	-
17. Less in-kind contributions <small>(Line 2 above)</small>	-
18. Funds on hand at close of reporting period	(116.70)

Form 100, (Rev. 5/66, Page Fiv. 4/6c)

# AMENDMENT

Page 2 of 13 pages.

\* AMENDMENT TO FOLLOW TO CORRECT LOAN ADJUSTMENT

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b>  A. F. Armond, Jr. 240C Hudson Place New Orleans, LA 70131	<b>2.</b> a. Date* <u>9/9/94</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* . . . . . \$ <u>1,000.00</u> d. Balance due . . . . . \$ <u>700.00</u>  *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____									
<b>3. Endorser/Guarantors</b>	<b>4. Repayments this period</b> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: left;">10/14/94</td> <td>\$ 300.00</td> <td></td> </tr> <tr> <td style="text-align: left;">4/3/96</td> <td>\$ 450.00</td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest	10/14/94	\$ 300.00		4/3/96	\$ 450.00	
Date	Principal	Interest								
10/14/94	\$ 300.00									
4/3/96	\$ 450.00									
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

<b>1. Name and address of lender</b>  A. F. Armond, Jr. (Law Office)	<b>2.</b> a. Date* <u>8/14/94</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* . . . . . \$ <u>1,044.30</u> d. Balance due . . . . . \$ <u>564.30</u>  *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____						
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## SCHEDULE B: LOANS RECEIVED (continued)

<p>1. Name and address of lender</p> <p>A. F. Armond, Jr. (Law Office)</p>	<p>2. a. Date* <u>9/30/94</u>                      b. Interest rate _____ % (n.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>1,000.00</u></p> <p>d. Balance due . . . . . \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.  <b>OPTIONAL:</b> Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender</p> <p>A. F. Armond, Jr. (Law Office)</p>	<p>2. a. Date* <u>8/27/94</u>                      b. Interest rate _____ % (n.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>398.93</u></p> <p>d. Balance due . . . . . \$ <u>398.93</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.  <b>OPTIONAL:</b> Total amount of credit available \$ _____</p>						
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AMENDMENT

**SCHEDULE B: LOANS RECEIVED (continued)**

<p>1. Name and address of lender  A. F. Armond, Jr. (Law Office)</p>	<p>2. a. Date <u>10/13/94</u>      b. Interest rate _____ % (n.p.r.)                  c. Amount borrowed* ..... \$ <u>150.00</u>                  d. Balance due ..... \$ <u>150.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender  A. F. Armond, Jr. (Law Office)</p>	<p>2. a. Date <u>9/16/94</u>      b. Interest rate _____ % (n.p.r.)                  c. Amount borrowed* ..... \$ <u>130.00</u>                  d. Balance due ..... \$ <u>130.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>						
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